

**CITY COUNCIL  
TEMPLE CITY, CALIFORNIA**

**REGULAR MEETING AGENDA  
DECEMBER 3, 2019 – 7:30 P.M.  
COUNCIL CHAMBERS – 5938 KAUFFMAN AVENUE**

**PROCEDURE TO ADDRESS CITY COUNCIL:** If you wish to address the City Council, please complete a Speaker Request Form, indicating the agenda item number and submit it to the City Clerk. There will be a maximum 30-minute period for comments on any subject with a 3-minute time limit on each speaker, unless waived by Council. You have the opportunity to address the City Council at the following times:

- **AGENDA ITEM:** at the time the Council considers the agenda item;
- **NON-AGENDA ITEM:** at the time for PUBLIC COMMENTS. Please note that while the City Council values your comments, pursuant to the Brown Act, the Council cannot take action on any item not listed on the agenda; and
- **PUBLIC HEARING:** at the time for public hearings under PUBLIC HEARING.

*The listing of any item on the agenda includes the authority of the Council to take action on such item and to approve, disapprove, or give direction on any item.*

1. **CALL TO ORDER** – Mayor Fish
2. **ROLL CALL** – Councilmember Man, Sternquist, Yu, Chavez, Fish
3. **INVOCATION**
4. **PLEDGE OF ALLEGIANCE**
5. **CEREMONIAL MATTERS – PRESENTATIONS**
  - A. TEMPLE CITY LIBRARY BOOKMARK CONTEST WINNERS
  - C. U.S. CENSUS PRESENTATION
6. **PUBLIC COMMENTS ON ITEMS NOT LISTED ON THE AGENDA**

The City Council will now hear public comments regarding items **not listed** on the agenda. The procedure to address the City Council is highlighted on the first page of this agenda. This section is limited to 30 minutes total.

## 7. CONSENT CALENDAR

All Consent Calendar items may be approved in a single motion as recommended unless removed for further discussion. If members of the City Council or persons in the audience wish to discuss any matters listed on the Consent Calendar, please address them at this time.

Recommendation: Approve Items A through G per recommendations.

### A. APPROVAL OF MINUTES

The City Council is requested to review and approve:

1. [Minutes of the Special City Council Meeting of November 19, 2019](#); and
2. [Minutes of the Regular City Council Meeting of November 19, 2019](#).

Recommendation: Approve.

### B. TRANSPORTATION AND PUBLIC SAFETY COMMISSION ACTIONS

The City Council is requested to receive and file Actions of the Regular Transportation and Public Safety Commission Meeting of November 13, 2019.

Recommendation: Receive and file.

### C. LOS ANGELES COUNTY LIBRARY LEASE AGREEMENT

Los Angeles County Library officials are requesting to lease City owned buildings located at 9050 Las Tunas Drive and 9167 La Rosa Drive for temporary library operations and storage uses.

Recommendation: Authorize the City Manager to execute a lease agreement with Los Angeles County Library for temporary library operations and storage uses at City-owned property located at 9050 Las Tunas Drive and 9167 La Rosa Drive.

### D. SECOND READING AND ADOPTION OF ORDINANCE NO. 19-1036 AMENDING TITLE 9 (ZONING REGULATIONS), CHAPTER 1 OF THE TEMPLE CITY MUNICIPAL CODE, ADOPTING THE TEMPLE CITY ZONING MAP, REPEALING THE DOWNTOWN SPECIFIC PLAN, AND ADOPTING AN ADDENDUM TO THE TEMPLE CITY MID-CENTURY GENERAL PLAN UPDATE AND CROSSROADS SPECIFIC PLAN ENVIRONMENTAL IMPACT REPORT

The City Council is requested to adopt the ordinance to update the current Zoning Code; adopt a new Zoning Map; repeal the Downtown Specific Plan; and adopt

the Addendum to the Temple City Mid-Century General Plan Update and Crossroads Specific Plan Environmental Impact Report.

Recommendation: Adopt Ordinance No. 19-1036 amending Title 9 (Zoning Regulations), Chapter 1 of the Temple City Municipal Code, adopting the Temple City Zoning Map, repealing the Downtown Specific Plan, and adopting an addendum to the Temple City Mid-Century General Plan Update and Crossroads Specific Plan Environmental Impact Report.

#### E. FISCAL YEAR (FY) 2019-20 FIRST QUARTER FINANCIAL STATUS REPORT

The report updates the City Council on the status of the City's financial activities for the first quarter of FY 2019-20.

Recommendation: Receive and file the First Quarter FY 2019-20 (i.e., July – September 2019) Financial Status Report and approve the budget amendments.

#### F. ADOPTION OF RESOLUTION NO. 19-5437 ADOPTING REVISED SALARY RANGES FOR UNREPRESENTED PART-TIME CLASSIFICATIONS IMPLEMENTING MINIMUM WAGE EFFECTIVE ON JANUARY 1, 2020 AND CONSOLIDATION OF PART-TIME RECREATION CLASSIFICATIONS

The approval of Resolution 19-5437 will comply with the State's new minimum wage law effective on January 1, 2020 and approves the consolidation of certain Recreation part-time positions that will allow staffing flexibility.

Recommendation:

1. Adopt Resolution No. 19-5437, adopting salary ranges for unrepresented part-time classifications implementing the minimum wage effective on January 1, 2020;
2. Approve the consolidation of the Recreation part-time positions;
3. Approve the job description for the new Recreation Leader classifications; and
4. Approve a FY 2019-20 budget amendment of \$6,370 for the additional fiscal impact in the General Fund Parks and Recreation Department, #01-940.

**G. ADOPTION OF RESOLUTION NO. 19-5438 APPROVING PAYMENT OF BILLS FOR OCTOBER 21, 2019 TO NOVEMBER 5, 2019 FOR FISCAL YEAR 2019-20**

The City Council is requested to adopt Resolution No. 19-5438 authorizing the payment of bills.

Recommendation: Adopt Resolution No. 19-5438.

**8. PUBLIC HEARING**

**A. SECOND READING AND ADOPTION OF ORDINANCE 19-1037 AMENDING TITLE 7 BY ADOPTING BY REFERENCE THE 2020 LOS ANGELES COUNTY BUILDING CODE (TITLE 26), ELECTRICAL CODE (TITLE 27), PLUMBING CODE (TITLE 28), MECHANICAL CODE (TITLE 29), RESIDENTIAL CODE (TITLE 30), EXISTING BUILDING CODE (TITLE 33), 2019 CALIFORNIA GREEN BUILDING STANDARDS CODE, AND 2018 INTERNATIONAL SWIMMING POOL AND SPA CODE WITH CERTAIN AMENDMENTS, ADDITIONS AND DELETIONS**

State law requires local governments to enforce California Title 24 (the State's Building Codes which originate from the International Code Council and the International Association of Plumbing and Mechanical Officials). City Council is requested to adopt the Los Angeles County Building Codes by reference.

Presentation: Planning Manager

Recommendation: Read by title only and waive further reading of Ordinance 19-1037 adopting by reference and amending the 2020 Los Angeles County Building, Electrical, Plumbing, Mechanical, Residential and Existing Building Codes, 2019 California Green Building Standards Code and the 2018 International Swimming Pool and Spa Code

**9. UNFINISHED BUSINESS – None**

**10. NEW BUSINESS – None**

**11. UPDATE FROM CITY MANAGER**

**12. UPDATE FROM CITY ATTORNEY**

**13. COUNCIL REPORTS REGARDING AD HOC OR STANDING COMMITTEE MEETINGS**

**A. SCHOOL DISTRICT/CITY STANDING COMMITTEE**

(Councilmember Man and Mayor Fish) – Formed 1/3/2012

- B. LAS TUNAS DOWNTOWN REVITALIZATION STANDING COMMITTEE (Mayor (Pro Tem Chavez and Councilmember Yu) – Formed 2/18/2014
- C. FUTURE DEVELOPMENT OF CITY PROPERTIES STANDING COMMITTEE (Councilmember Yu and Councilmember Man) – Formed 2/18/2014
- D. AUDIT STANDING COMMITTEE (Mayor Pro Tem Chavez and Councilmember Yu) – Formed 7/15/2014
- E. FACILITIES, PUBLIC WORKS, AND INFRASTRUCTURE STANDING COMMITTEE (Councilmember Yu and Councilmember Man) – Formed 4/4/2017
- F. LIBRARY CONSTRUCTION STANDING COMMITTEE (Mayor Fish and Councilmember Sternquist) – Formed 11/19/2019

**14. COUNCIL ITEMS SEPARATE FROM THE CITY MANAGER’S REGULAR AGENDA**

- A. COUNCILMEMBER MAN
- B. COUNCILMEMBER STERNQUIST
- C. COUNCILMEMBER YU
- D. MAYOR PRO TEM CHAVEZ
- E. MAYOR FISH

**15. ADDITIONAL PUBLIC COMMENTS ON ITEMS NOT LISTED ON THE AGENDA**

The City Council will now hear additional public comments regarding items not listed on the agenda. The procedure to address the City Council is highlighted on the first page of this agenda.

**16. ADJOURNMENT**

PLANNING COMMISSION	7:30 P.M.	DECEMBER 10, 2019
TRANSPORTATION AND PUBLIC SAFETY COMMISSION	7:30 P.M.	DECEMBER 11, 2019
CITY COUNCIL	7:30 P.M.	DECEMBER 17, 2019
PARKS & RECREATION COMMISSION	7:30 P.M.	DECEMBER 18, 2019

Notice: Staff reports or other written documentation relating to each item of

business of this Agenda are available for viewing on the City's website at [www.templecity.us](http://www.templecity.us) and are on file in the Office of the City Clerk located at City Hall, 9701 Las Tunas Drive, Temple City, California, and available for review during regular office hours. Written documentation submitted to the City Council after distribution of the agenda packet can be obtained at the City Clerk's Office during regular office hours.

**In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (626) 285-2171. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.**

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the Civic Center bulletin board not less than 72 hours prior to the meeting.

*Peggy Kuo, City Clerk*

*Signed and Posted: November 26, 2019, 6:00 p.m.*