

**STRATEGIC PLAN IMPLEMENTATION  
STANDING COMMITTEE MEETING  
TEMPLE CITY, CALIFORNIA**

**OCTOBER 16, 2014, 4:00 P.M.  
CITY HALL COUNCIL CONFERENCE ROOM – 9701 LAS TUNAS DRIVE**

**PROCEDURE TO ADDRESS STRATEGIC PLAN IMPLEMENTATION STANDING  
COMMITTEE:**

If you wish to address the Strategic Plan Implementation Standing Committee (“Committee”), please complete a Speaker Request Form, indicating the agenda item number and submit it to the Administrative Services Director. There will be a maximum 20-minute period for comments on any subject with a 3-minute time limit on each speaker, unless waived by the Committee. You have the opportunity to address the Committee at the following times:

**AGENDA ITEM** - at the time the Committee considers the agenda item.

**NON-AGENDA ITEM** - at the time for PUBLIC COMMENTS. Please note that while the Committee values your comments, pursuant to the Brown Act, the Committee cannot take action on any item not listed on the agenda.

**PUBLIC HEARING** - at the time for public hearings under NEW BUSINESS.

*The listing of any item on the agenda includes the authority of the Committee to take action on such item and to approve, disapprove, or give direction on any item.*

1. **CALL TO ORDER**
2. **ROLL CALL** – Mayor Blum, Mayor Pro Tem Chavez
3. **PUBLIC COMMENTS**
4. **CONSENT CALENDAR**

All Consent Calendar items may be approved in a single motion as recommended unless removed for further discussion. If members of the City Council or persons in the audience wish to discuss any matters listed on the Consent Calendar, please address them at this time.

**A. APPROVAL OF MINUTE**

The Strategic Plan Implementation Standing Committee is requested to review and approve Minutes of the Strategic Plan Implementation Meeting of September 18, 2014.

Recommendation: Approve.

**5. COMMUNICATIONS**

**A. STATUS ON THE 14 PROGRAMS LISTED IN THE DRAFT STRATEGIC PLAN**

Staff to provide an update on the following programs:

1. Bike Master Plan	8. Civic Center/Library Upgrade
2. Water Conservation and Clean-Up of Urban Runoff	9. Economic Development and Business Outreach
3. Downtown Parking Plan	10. Street Lighting Master Plan
4. Traffic Calming	11. Law Enforcement Strategic Plan
5. Safe Routes to Schools	12. Sewer Master Plan
6. Parks and Open Space Master Plan	13. Energy Action Plan
7. Public Art Program	14. Pavement Management Plan

**6. DISCUSSION ITEMS**

**A. STEPS AND TIMELINE FOR PHASE II OF THE STRATEGIC PLAN**

Staff to provide steps and a timeline to initiate the development of the Implementation Plan. Standing Committee to determine a target Council Meeting date for the approval of the Implementation Plan/Workplan.

**6. NEW BUSINESS – None**

**7. PUBLIC COMMENTS**

**8. SCHEDULE NEXT MEETING DATE**

**9. ADJOURNMENT**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (626) 285-2171. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

*I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the Civic Center bulletin board not less than 72 hours prior to the meeting.*

*Marilyn Bonus, Deputy City Clerk  
Signed and Posted: October 10, 2014 12:00pm*