

**CITY COUNCIL
TEMPLE CITY, CALIFORNIA**

**REGULAR MEETING AGENDA
OCTOBER 18, 2022 – 7:30 P.M.
COUNCIL CHAMBERS – 5938 KAUFFMAN AVENUE**

PROCEDURE TO ADDRESS CITY COUNCIL: If you wish to address the City Council, please complete a Speaker Request Form, indicating the agenda item number and submit it to the City Clerk. There will be a maximum 30-minute period for comments on any subject with a 3-minute time limit on each speaker, unless waived by Council. You have the opportunity to address the City Council at the following times:

- **AGENDA ITEM:** at the time the Council considers the agenda item;
- **NON-AGENDA ITEM:** at the time for PUBLIC COMMENTS. Please note that while the City Council values your comments, pursuant to the Brown Act, the Council cannot take action on any item not listed on the agenda; and
- **PUBLIC HEARING:** at the time for public hearings under PUBLIC HEARING.

The listing of any item on the agenda includes the authority of the Council to take action on such item and to approve, disapprove, or give direction on any item.

1. CALL TO ORDER – Mayor Sternquist

2. ROLL CALL – Councilmember Chavez, Vizcarra, Yu, Man, Sternquist

3. INVOCATION

4. PLEDGE OF ALLEGIANCE

5. CEREMONIAL MATTERS – PRESENTATION

A. PAINT THE TOWN PURPLE PROCLAMATION - DIANA DOI, RELAY FOR LIFE

6. PUBLIC COMMENTS ON ITEMS NOT LISTED ON THE AGENDA

The City Council will now hear public comments regarding items **not listed** on the agenda. The procedure to address the City Council is highlighted on the first page of this agenda. This section is limited to 30 minutes total.

7. CONSENT CALENDAR

All Consent Calendar items may be approved in a single motion as recommended unless removed for further discussion. If members of the City Council or persons in

the audience wish to discuss any matters listed on the Consent Calendar, please address them at this time.

Recommendation: Approve Items A through H per recommendations.

A. APPROVAL OF MINUTES

The City Council is requested to review and approve the Minutes of the Regular City Council Meeting of October 4, 2022.

Recommendation: Approve.

B. PLANNING COMMISSION ACTIONS - MEETING OF SEPTEMBER 27, 2022

The City Council is requested to receive and file the actions of the Planning Commission Regular Meeting of September 27, 2022.

Recommendation: Receive and file.

C. ADOPT RESOLUTION APPROVING AN ENVIRONMENTALLY PREFERABLE PURCHASING AND PRACTICES POLICY FOR SUBMISSION OF AN APPLICATION UNDER THE CALRECYCLE RUBBERIZED PAVEMENT GRANT PROGRAM

The City Council is requested to approve an Environmental Preferable Purchasing and Practice Policy for submission of a grant to fund material related to improving street conditions along Lower Azusa and Santa Anita Avenue.

Recommendation:

The City Council is requested to:

1. Adopt resolution to approve Environmentally Preferable Purchasing and Practices Policy in accordance with the CalRecycle Rubberized Pavement Grant Program; and
2. Authorize the City Manager to submit CalRecycle grant funding request application for FY 2022-23 and take all actions necessary.

D. ACCEPTANCE OF PRIMROSE PARK PROJECT, CIP NO. P21-01

City Council is requested to accept project completion for the Primrose Park Project. All proposed improvements as part of the construction documents is now completed and confirmed by the City Engineer.

Recommendation:

1. Accept project completion for the Primrose Park Project, CIP No. P21-01 as

performed by CEM Construction Corp for a total amount of \$2,717,096.25;

2. Authorize the City Manager to file a project Notice of Completion with the County of Los Angeles Registrar-Recorder; and
3. Authorize the City Manager to release a retention payment of \$135,854.81 to CEM Construction Corp within 35 days following recordation of the Notice of Completion.

E. ADOPTION OF RESOLUTION TO ALLOW CITY COUNCIL MEETINGS TO BE HELD REMOTELY, CONSISTENT WITH ASSEMBLY BILL 361

The City Council is requested to adopt a resolution to allow Brown Act covered public meetings to be held remotely, consistent with Assembly Bill 361.

Recommendation:

1. Review use of teleconferencing or videoconferencing for Brown Act-covered public meetings of the City Council and City commissions; and
2. Adopt attached Resolution No. 22-5636 to authorize the use of such technology for meetings for a period of 30 days.

F. REQUEST FOR TEMPORARY STREET AND LANE CLOSURES ON LAS TUNAS DRIVE FOR THE RUN AWAY FROM DRUGS RUN/WALK

City Council is requested to approve the temporary street and lane closures for the Run Away From Drugs Run/Walk. This event aims to bring awareness about the dangerous threat that illegal drugs pose to the health and safety of students in our communities.

Recommendation:

Approve the temporary street and lane closures on Las Tunas Drive between Muscatel Avenue and Baldwin Avenue on November 5, 2022, from 6:00 a.m. to 11:00 a.m. for the Run Away From Drugs Run/Walk.

G. VISA CARD REPORT

The City Council is requested review, receive and file the Visa Card Report.

Recommendation:

Receive and file.

H. ADOPTION OF RESOLUTION NO. 22-5637 APPROVING PAYMENT OF BILLS FOR FISCAL YEAR 2022-23

The City Council is requested to adopt Resolution No. 22-5637 authorizing the payment of bills.

Recommendation:

Adopt Resolution No. 22-5637

8. PUBLIC HEARING

A. DRAFT HOUSING ELEMENT FOR THE SIXTH CYCLE (2021-2029)

State housing element law requires that all cities and counties in California establish a long-range plan to meet their fair share of regional housing needs. As a mandatory component of a general plan, a housing element needs to be updated every eight years to reflect the regional and local needs and be reviewed and certified by HCD.

Presenter:

Community Development Director

Recommendation:

1. Adopt a resolution (Attachment "A") approving the addendum (Attachment "B") to the Mid-Century General Plan EIR;
2. Amend the General Plan by adopting the proposed Housing Element 2021-2029 (Attachment "C") to replace the current Housing Element 2013-2021; and
3. Authorize the City Manager, or designee, to make technical changes and other non-substantive edits that may result from the review of the Department of Housing and Community Development (HCD) without further consideration or re-adoption by the City Council.

9. UNFINISHED BUSINESS – None

10. NEW BUSINESS

A. COUNCIL CHAMBERS AND COMPUTER ROOM EQUIPMENT UPGRADE

The City Council is provided with an update of revenue and expenditure information of the City's overall financial condition. The quarterly reports also identify adjustments needed to align the City's revenue resources with the cost of providing services.

Presenter:

City Clerk

Recommendation:

The City Council is requested to:

1. Approve a Consultant Services Agreement (Attachment "A") with Red 88 Media for "Design and Installation" services for the Council Chamber and Council

Chambers computer room equipment upgrade in an amount not to exceed \$24,900;

2. Authorize the City Manager to sign the Consultant Services Agreement (Attachment "A") with Red 88 Media;
3. Approve the purchase of equipment to upgrade and enhance the quality of audio and video in the Council Chambers and Council Chambers Computer Room (i.e., for live, live streaming, and virtual participation of meeting) in an amount not to exceed \$74,500.00 (Attachment "B"); and
4. Approve a total expenditure budget amendment of \$99,400 from the Unassigned General Fund.

B. PROCESS REGARDING NO FRONT PLATE WARNING

In order to provide a better opportunity to remediate violations prior to fines being issued, City staff has prepared an option for the development and implementation of a front plate violation warning process.

Presenter: City Manager

Recommendation: Receive an update regarding the current citation process for "no front license plate" violations as to the direction regarding the issue of giving residents a warning before a citation is issued for this type of violation.

11. UPDATE FROM CITY MANAGER

- A. Update on Vacant Property Ordinance

12. UPDATE FROM CITY ATTORNEY

13. COUNCIL REPORTS REGARDING AD HOC OR STANDING COMMITTEE MEETINGS

- A. SCHOOL DISTRICT/CITY STANDING COMMITTEE
(Councilmember Man and Councilmember Chavez) – Formed 1/3/2012
- B. AUDIT STANDING COMMITTEE
(Councilmember Chavez and Councilmember Yu) – Formed 7/15/2014
- C. FACILITIES, PUBLIC WORKS, AND INFRASTRUCTURE STANDING COMMITTEE
(Councilmember Yu and Councilmember Man) – Formed 4/4/2017
- D. PRIMROSE PARK ART ELEMENT AD HOC

(Councilmember Vizcarra and Councilmember Yu) – Formed 5/19/20

E. CITY BASED HOMELESS PLAN STANDING COMMITTEE
(Councilmember Vizcarra and Mayor Sternquist) – Formed 3/16/21

F. FUTURE DEVELOPMENT OF CITY PROPERTY AT 9050 LAS TUNAS DRIVE
(Mayor Pro Tem Man and Mayor Sternquist) – Formed 5/17/22

14. COUNCIL ITEMS SEPARATE FROM THE CITY MANAGER’S REGULAR AGENDA

A. COUNCILMEMBER VIZCARRA

B. COUNCILMEMBER YU

C. COUNCILMEMBER CHAVEZ

D. MAYOR PRO TEM MAN

E. MAYOR STERNQUIST

15. ADDITIONAL PUBLIC COMMENTS ON ITEMS NOT LISTED ON THE AGENDA

The City Council will now hear additional public comments regarding items not listed on the agenda. The procedure to address the City Council is highlighted on the first page of this agenda.

16. ADJOURNMENT

PARKS & RECREATION COMMISSION	7:30 P.M. OCTOBER 19, 2022
PLANNING COMMISSION	7:30 P.M. OCTOBER 25, 2022
TRANSPORTATION AND PUBLIC SAFETY COMMISSION	7:30 P.M. OCTOBER 26, 2022
CITY COUNCIL	7:30 P.M. NOVEMBER 1, 2022

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (626) 285-2171. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Notice: Staff reports or other written documentation relating to each item of business of this Agenda are available for viewing on the City’s website at www.templecity.us and are on file in the Office of the City Clerk located at City Hall, 9701 Las Tunas Drive, Temple City, California, and available for review during regular office hours. Written documentation submitted to the City Council after distribution of the agenda packet can be obtained at the City Clerk’s Office during regular office hours.

Posted by: Jillian Nunez, Deputy City Clerk
Signed and Posted: October 14, 2022, 5:00 p.m.